

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD

2009 JAN 27 AM 7:45

**COMMITTEE NAME** (Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

IMPORTANT: Indicate by # type of committee you are reporting for: ☐

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC  
(11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

RON FEDLER

Political Party (if applicable)

DEMOCRAT

Office Sought

REPRESENTATIVE

District (if Senate or House)

91st

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

1741

Comm. #

Logged in

Scanned

Computer

Audited

WKS WKS

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for:

Ron Fedler  
SIGNATURE OF PERSON FILING REPORT

319-837-6174  
TELEPHONE

1-26-09  
DATE SIGNED

I AM FILING A \_\_\_\_\_ REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # ☒

☒ CHECK IF AMENDMENT TO REPORT DATED 1-14-09

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 11,925.71

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

610.04

Schedule F: Loans Received total (Attach Schedule F)

8,000.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 20,535.75

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

20,392.98

Schedule F: Loan Repayments total (Attach Schedule F)

-0-

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 142.77

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ -0-

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 375.52

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 8,000.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ -0-

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

**COMMITTEE NAME** (Must be same as on Statement of Organization)

## Research

Page 1 of 1  
(for Schedule E)

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
fax  
2009 JAN 16 PM 4:08

COMMITTEE NAME (Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

BON FEDLER

Political Party (if applicable)

DEMOCRAT

Office Sought

REPRESENTATIVE

District (If Senate or House)

9/ST

<b>FORM DR-2</b>		<b>DISCLOSURE REPORT</b>	
(Rev. 07/2007)			
<b>For Office Use Only</b>			
Comm. #	<u>1741</u>		
Logged In	<u>5</u>		
Scanned	<u>2</u>		
Computer	<u>WRS WRS</u>		
Audited	<u>4-1-09</u>		

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Ly Halchup  
SIGNATURE OF PERSON FILING REPORT

319-372-2592  
TELEPHONE

1/16/2009  
DATE SIGNED

I AM FILING A JAN. 14, 2009 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 11,925.71

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

610.04

Schedule F: Loans Received total (Attach Schedule F)

8,000.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

-0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 20,535.75

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

20,392.98

Schedule F: Loan Repayments total (Attach Schedule F)

-0-

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 142.77

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ -0-

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ -0-

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ 8,000.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ -0-

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)



SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YY)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-30-08	ID# CK#	MONA GRIMES 407 W WILSON NEW LONDON, IA 52645		\$ 50.00	<input type="checkbox"/>
10-30-08	ID# 1941 CK# 8026 18725	IBEW EDUCATION COMMITTEE 4837 1ST AVE SE SWITE203 CEDAR RAPIDS, IA 52402-3226		200.00	<input type="checkbox"/>
11-4-08	ID# CK#	KIMDRA L. WILSON 2939 180TH ST FT. MADISON, IA 52627		50.00	<input type="checkbox"/>
11-4-08	ID# 1941 CK# 8005 006566	DRIVE COMMITTEE 25 LOUISIANA AVE NW WASHINGTON, D.C. 20001-2198		250.00	<input type="checkbox"/>
12-5-08	ID# CK#	MT. PLEASANT UTILITY P.O. BOX 637 MT. PLEASANT, IA 52641 REFUND		60.04	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

TOTAL (if last page of this schedule)

 610.04  
 \$610.04

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 Page 1 of 1  
 (for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-30-08	ID# CK#	ACT BLUE OF IOWA P.O. BOX 382110 CAMBRIDGE, MA 02238-2110	WEB SITE FEE FOR CONTRIBUTION	\$ 1.98
10-31-08	ID# CK# 1051	HENRY COUNTY DEMOCRATIC 206 E MADISON MT. PLEASANT, IA 52641	ADVERTIZING	6,640.16
10-31-08	ID# CK# 1052	STRATEGIC MEDIA LTD 1111 W. San Marnan Dr Waterloo, IA 50704	MAIL ADVERTIZING	3,683.06
10-31-08	ID# CK# 1053	WALKER OFFICE SUPPLIES 125 N JEFFERSON ST. MT. PLEASANT, IA 52641	OFFICE SUPPLIES	17.18
11-2-08	ID# CK# 1054	DREW KAUFFMAN	MAKING PHONE CALLS + WALKING	32.00
11-3-08	ID# CK# 1055	PHIL LYNN 320 RICHMOND AVE OTTOMWA, IA 52501	OFFICE RENT	1,800.00
11-3-08	ID# CK# 1056	DICKEY'S PRINTING 308 E 7TH ST WATERLOO, IA 50703	POST CARD SHIPPING	50.87
11-3-08	ID# CK# 1057	KILT RADIO 2411 RADIO RD MT. PLEASANT, IA 52641	RADIO ADS	40.00
SUB-TOTAL				\$ 12,265.25
TOTAL (if last page of this schedule)				\$

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

DATE EXPENDED (MM/DD/YY)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11-3-08	ID# CK# 1058	QUEST COMMUNICATION P.O. BOX 856169 LOUISVILLE, KY 40285 6169	LONG DISTENT PHONE	\$121.72
11-10-08	ID# CK# 1059	KILT RADIO 2417 RADIO RD MT. PLEASANT, IA 52641	RADIO ADDS	50.00
11-10-08	ID# CK# 1060	MT. PLEASANT NEWS 215 W MONROE ST MT. PLEASANT, IA 52641	NEWS PAPER ADD	35.87
11-10-08	ID# CK# 1061	NEW LONDON JOURNAL 138 WEST MAIN NEW LONDON, IA 52645	NEWS PAPER ADD	30.60
11-10-08	ID# CK# 1062	WINFIELD BEACON 107 E. Elm St. WINFIELD, IA 52659	NEWS PAPER ADD	25.50
12-2-08	ID# CK# 1063	QUEST COMMUNICATION P.O. BOX 856169 LOUISVILLE, KY 40285 6169	LONG DISTENT PHONE	261.97
12-20-08	ID# CK# 1064	IOWA TELECOM P.O. BOX 1046 NEWTON, IA 50208	LOCALE PHONE SERVICE	331.78
12-22-08	ID# CK# 1065	GARNER PRINTING 1697 NE 53RD AVE DES MOINES, IA 50313	POST CARDS AND MAILING	7,270.29
SUB-TOTAL				\$8,127.73
TOTAL (if last page of this schedule)				\$20,392.98

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Page 2 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME(Must be same as on Statement of Organization)

FEDLER FOR REPRESENTATIVE

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable)	AMOUNT OF LOAN
11-3-08	RON FEDLER 206 6TH ST WEST POINT, IA 52656	CANDIDATE	\$ 1,000.00
12-22-08	RON FEDLER 206 6TH ST WEST POINT, IA 52656	CANDIDATE	7,000.00

TOTAL (PART I)

\$ 8,000.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD  
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
			\$

TOTAL CASH REPAYMENTS (PART II)

\$

From Schedule E -- TOTAL LOANS FORGIVEN

\$

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD

\$

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1  
(for Schedule F)